

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SAINT PAULS PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	831108
3	SCHOOL CODE (IF APPLICABLE)	46741
4	COMPLETE ADDRESS WITH PIN CODE	NO 52/1, ERANNAPALYA, ARABIC COLLEGE POST, Bangalore Urban, KARNATAKA - 560045
5	PRINCIPAL NAME	MARIA BENJAMIN
6	PRINCIPAL QUALIFICATION	MA., B.Ed
7	SCHOOL EMAIL ID	paulschool007@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8105823392

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://stpaulspublicschool.in/certificates/AFFILIATION-With-sign.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://stpaulspublicschool.in/certificates/TRUST-DEED.pdf

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://stpaulspublicschool.in/certificates/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://stpaulspublicschool.in/certificates/RTE.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://stpaulspublicschool.in/certificates/Building-Stability.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://stpaulspublicschool.in/certificates/FIRE-CR-page-0001.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://stpaulspublicschool.in/certificates/APPENDIX-2.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://stpaulspublicschool.in/certificates/WATER-AND-SANITAR-certificates.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://stpaulspublicschool.in/SCHOOL-FEES.html

2	ANNUAL ACADEMIC CALENDER	http://stpaulspublicschool.in/date.html
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://stpaulspublicschool.in/certificates/SMC-FINAL.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://stpaulspublicschool.in/certificates/PTA-FINAL.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MARIA BENJAMIN
2	TOTAL NO. OF TEACHERS	20
	PGT	4
	TGT	6
	PRT	4
3	TEACHERS SECTION RATIO	4
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023-2024	21	21	CENT PERCENT	NO FAILURES

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	4047
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	40 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	5
6	NO. OF BOYS TOILETS	5
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	http://stpaulspublicschool.in/